

# **Cabinet AGENDA**

DATE: Thursday 21 May 2020

TIME: 6.00 pm

VENUE: Virtual Meeting - Online

#### MEMBERSHIP

**Chair:** Councillor Graham Henson (Leader of the Council, Portfolio Holder for Strategy, Partnerships, Devolution and Customer Services)

#### **Portfolio Holders:**

Councillor Sue Anderson	Community Engagement and Accessibility
Councillor Simon Brown	Adults and Public Health
Councillor Keith Ferry	Deputy Leader, Regeneration, Planning and Employment
Councillor Phillip O'Dell	Housing
Councillor Varsha Parmar	Environment
Councillor Christine Robson	Young People and Schools
Councillor Krishna Suresh	Community Cohesion and Crime
Councillor Adam Swersky	Finance and Resources
Councillor Antonio Weiss	Non-Executive Cabinet Member
John Higgins	Non-Executive Voluntary Sector Representative

#### (Quorum 3, including the Leader and/or Deputy Leader)

**Contact:** Nikoleta Nikolova, Senior Democratic & Electoral Services Officer E-mail: nikoleta.nikolova@harrow.gov.uk

# **Useful Information**

## Meeting details:

This meeting is open to the press and public and can be viewed on the Council website.

## Filming / recording of meetings

The Council will record Public and Councillor Questions. The recording will be placed on the Council's website.

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

Agenda publication date: Wednesday 13 May 2020

## AGENDA - PART I

#### 1. APOLOGIES FOR ABSENCE

To receive apologies for absence (if any).

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub-Committee or Panel;
- (b) all other Members present in any part of the room or chamber.

#### 3. PETITIONS

To receive any petitions submitted by members of the public or Councillors.

#### 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 18 May 2020. Questions should be sent to <u>publicquestions@harrow.gov.uk</u>

No person may submit more than one question].

#### 5. COUNCILLOR QUESTIONS \*

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

[The deadline for receipt of Councillor questions is 3.00 pm, 18 May 2020].

## **RESOURCES AND COMMERCIAL**

KEY 6. THE COUNCIL'S RESPONSE TO COVID 19 (Pages 5 - 130)

Report of the Chief Executive

#### 7. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

# AGENDA - PART II

## Nil

#### **\* DATA PROTECTION ACT NOTICE**

The Council will audio record items 4 and 5 (Public and Councillor Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on 18 May 2020
Publication of decisions	22 May 2020
Deadline for Call in	5.00 pm on 01 June 2020
Decisions implemented if not Called in	2 June 2020